Wigen recorded mall Lo: Property Services Division - City Ha 3711 Orange Street	DOCUMENTARY STAMPS APPIXED \$ 1/110
Riverside, California 92501	
Zoning Case R-20-689 P.W.D.	The real property herein described in it. The City of Riverside. APPROVED AS TO FORM;
WAIVER OF V AND PEDESTR FOR A VALUABLE CONSIDERATION, receip	
CHRYSLER REALTY CORPORATION	·
and egress and all rights of pedestr	sh(es) all rights of vehicular ingress ian ingress and Indiana Avenue
a public street in the City of River	side, California, to the below described
line property / and this waiver and relinque	lishment shall be binding upon the under-
signed and upon the heirs, successors	s and assigns of the undersigned, all of
whom shall not permit vehicular ingre	ess or egress from said street to said
property line, which property line is	described as follows:
See attached.	·
,	
•	•
	•
Dated October 29, 1969	
0	
CONSENT TO RECORDATION THIS IS TO CERTIFY that the interest in real property	CHRYSLER REALTY CORPORATION
THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 10/29/69 From: Church leve Koulder, Roy of a 1000	By Old Hannish
For Par Late - Block B3, Planein Comp	S. H. CAPMETT, JR. Its: Vice President
to the City of Riverside, a mur/cital corporation, is here- by accepted to find on behalf of said City pursuant to Resolution of the fity Council thereof recorded on	Trank Lenard
12-3-58 in Ek. 2374 O.R. og. 339 ct Beg. Riverside County Records, and the Granties turry by consents to recordation	FRANK LENGYEL Its: Assistant Secretary
Dated 3/5/1-9 A.M. Dec. 2	OP5. Boundary by Godun.
Property Management Officer Return Deed to: Office of City Clerk	
Riverside, California instrument through the undersigned.	RECORD 1969 1969 1969 1969 1969 1 Racords Records
Dated	
Property Manager	FOR Sounds of County of Co
8 R/S 1072 5-39-1	RECEIVED FOR STATE OF
R/S/072 5-39-1	6956

Beginning at a point in the northeasterly line of Lot 8, in Block 33, Riverside Land and Irrigating Company Lands, as recorded in Map Book 1, Page 70 thereof, records of San Bernardino County, California; said point being South 34° 00' 30" East, 785.20 feet

from the most northerly corner of Lot 1, in said Block 33;

Thence North 34° 00' 30" West, along the northeasterly line of said Lot 8 and Lot 1, a distance of 781.20 feet to its intersection with a line that is parallel with and 4.00 feet southeasterly, measured at right angles, from the northwesterly line of said Lot 1;

Thence South 56° 00' 00" West, along said parallel line, a distance of 359.95 feet to the end of this property line description.

EXCEPTING THEREFROM the following described portion of the

northeasterly line of said Lot 1;

Beginning at a point on the northeasterly line of said Lot 1 which bears South 34° 00' 30" East, a distance of 311.00 feet from the most northerly corner of said Lot 1;

Thence South 34° 00' 30" East, a distance of 30.00 feet, along the northeasterly line of said Lot 1, to the end of this line

exception.

by Leager Hatchinery 10,7,69 5 5.

STATE OF MICHIGAN)

) ss:

COUNTY OF CAKLAND)

BE IT REMEMBERED that on this 29th day of October before me, a Notary Public personally came S. H. Cammett, Jr., as Vice-President of Chrysler Realty Corporation and Frank Lengyel, Assistant Secretary of Chrysler Realty Corporation, and acknowledged as such officers that they did sign the company's name to the foregoing instrument and that the signing of the same is the duly authorized and voluntary act and deed of said Company for the uses and purposes therein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid.

Notary Public

GERALD S GILLIKIN

Notary Public, Oalland County, Mich.

My Commission Expires Sept. 5, 1972

My Commission expires:

6956

